

City of Henderson Trails Photo Contest

Give Us Your Best Shot!



PURPOSE

To illustrate and promote the best aspects of the City of Henderson trail system through the use of photographs.

CATEGORIES

There are six separate categories for the City of Henderson Trails Photo Contest theme:

- A. Views from the trail with people - Color
- B. Views from the trail without people - Color
- C. Positive trail use - Color
- D. Plant life along the trail - Color
- E. Wildlife along the trail - Color
- F. General trail photos - Black and White

WHEN & WHERE TO ENTER

Entries will be accepted at Valley View Recreation Center, located at 500 Harris St., Henderson, NV, 89015. Deadline for submission is Monday, Aug. 31, 2009, at 9:00 p.m. Late entries will not be accepted.

EXHIBIT OF PHOTOS

The top three finalists from each category will have their photographs on display at the **National Trails Day Celebration, sponsored by the City of Henderson, on October 3, 2009**, at the Promenade at the Pavilion.

AWARDS

Enlarged photos and ribbons will be awarded to the top three finalists from each category with one photo being awarded Best of Show. The Best of Show photograph may be used in future National Trails Day advertisements or other promotional efforts. A People's Choice Award will also be presented. It will be selected on National Trails Day out of the top three finalists from each category.

ELIGIBILITY

Individuals employed by the City of Henderson Parks and Recreation Department at the time of submitting photos are not eligible to participate. All other employees of the City of Henderson are welcome to enter.

ENTRY REQUIREMENTS

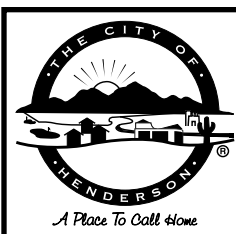
1. All photos must have a City of Henderson trail (Amargosa, Boulder Highway, Cacus Wren, Equestrian, Anthem East, Pittman Wash, River Mountains Loop, or Union Pacific Railroad Trail) visible in the photograph and identified by name on the entry form. Visit cityofhenderson.com for additional information and trail maps.
2. Photos must be a good reflection of the trail, showing positive and acceptable use of the trail. For parks and trails rules, please refer to *Henderson Happenings* or visit cityofhenderson.com.
3. Any individual in the photograph who is identifiable must sign a City of Henderson photo release waiver. Any individuals 17 or under must have a parent/guardian signature.
4. Photos must be original and taken by the entrant in the last two years.
5. Photos entered in previous City of Henderson Trails Photo Contest will not be eligible.
6. Entries must be submitted on CD(s) at the above stated times, using the title of the picture as the file name as it is stated on the entry form. CDs will not be returned.
7. There is a maximum of one entry per category per person.
8. File format must be JPEG using .JPG as the file extension. Files must be 12MB or less.
9. Entries must be submitted with all necessary paperwork, which includes City of Henderson Trails Photo Contest registration form and City of Henderson photo release (if needed). Entrants must grant the City of Henderson the royalty-free and non-exclusive right to distribute, publish and use the photograph(s) in publications to promote the City of Henderson Parks and Recreation Department or to use as it sees fit. Photographer retains all other copyrights to the winning photos.
10. No mail-in or emailed entries will be accepted.
11. There are no age restrictions; all photos will be judged equally.
12. Photographs will be displayed at a public event for all ages; no photos deemed offensive will be displayed nor judged.
13. Photos not in accordance with the above specifications will be disqualified.

JUDGING

Photos will be judged on the following criteria:

1. Inclusion of an identifiable City of Henderson trail
2. Creativity, composition and content

The decision of the judges is final.



Please Contact the Outdoor Recreation Office at 267-4050 if you have any questions.

City of Henderson Parks and Recreation Department
cityofhenderson.com



City of Henderson Trails Photo Contest

HOW TO ENTER
Entries will be accepted at Valley View Recreation Center, located at 500 Harris St., Henderson, NV, 89015. Deadline for submission is Monday, Aug. 31 at 9:00 p.m. Late entries will not be accepted.

ENTRY FORM

Photographer Information

Name _____ Date of Birth _____
Street Address/City/State/Zip _____
Phone Number _____ Alt. Phone Number _____
Email _____

Release by the Photographer

I have read over the rules and regulations of the City of Henderson Trails Photo Contest and am submitting photograph(s) in accordance with them.
I hereby grant the City of Henderson the royalty-free and non-exclusive right to distribute, publish and use the photograph(s) in publications to promote the City of Henderson Parks and Recreation Department or to use as it sees fit. Photographer retains all copyrights to the winning photos.
By acceptance of this application to participate in the City of Henderson Trails Photo Contest, the applicant (its officers, directors, agents, employees, representatives and/or members) agrees to defend, indemnify and hold harmless, City of Henderson, its officers, employees, volunteers, or representatives, from and against any loss, claim of loss, injury (including, but not limited to, personal injury), damage (including, but not limited to, property damage), liability or other expense (including, but not limited to, reasonable attorney's fees and court costs), claimed by or resulting from a third party or the applicant (or any officer, director, agent, employee, representative of the applicant), that arises out of, or is in any manner related to, any act or failure to act by the applicant (its officers, directors, agent, employees, representatives, and/or members) in connection with the applicant's participation in this event.
I understand that the decision of the judges is final.

Photographer signature _____ Date _____

Parent/guardian must sign if photographer is age 17 years or younger.
Parent/guardian signature (if photographer is under 18) _____

Parent/guardian (print) _____

Photo Entries

CATEGORY	PHOTOGRAPH TITLE	TRAIL SHOWN IN PHOTO
A. Views from the trail with people—Color		
B. Views from the trail without people—Color		
C. Positive trail use—Color		
D. Plant life along the trail—Color		
E. Wildlife along the trail—Color		
F. General trail photos—Black and White		

Each person identifiable in photograph must sign a City of Henderson Photo Release Waiver. If the participant is under 18 years of age, a parent/guardian must sign.

[Title] _____

I hereby grant the City of Henderson, Nevada, permission to use my picture or depiction in any and all publications for government or non-government purposes, including the Website, without payment or any other consideration in perpetuity.

I hereby authorize the City of Henderson to edit, alter, copy, exhibit, publish or distribute this picture or depiction. I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my picture or depiction appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my likeness or depiction in a photograph.


I hereby hold harmless and release and forever discharge the City of Henderson from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate which may have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name or in the name of my child. I have read this release, and I fully understand the contents, meaning, and impact of this release.

Parent/guardian name printed _____ Child's name _____

Signature of parent(s)/guardian(s) _____ Date _____

Street Address/City/State/Zip _____ Phone _____



**National Trails Day
Celebration 2009**

Sponsored by the City of Henderson
Parks and Recreation Department

PHOTO EXHIBIT

The top three finalists from each category will have their photographs on display during the National Trails Day event on Oct. 3, at the Promenade at the Pavilion, 200 S. Green Valley Pkwy. just south of the 215 Beltway.

**CITY OF HENDERSON PARKS AND RECREATION DEPARTMENT
OUTDOOR RECREATION • 267-4050 • CITYOFHENDERSON.COM**



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ADDITIONAL PHOTO RELEASE WAIVERS

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